

Lost Horse Valley Groundwater Basin

- Groundwater Basin Number: 7-51
- County: Riverside, San Bernardino
- Surface Area: 17,300 acres (27.0 square miles)

Basin Boundaries and Hydrology

This basin is located in northeastern Riverside County and southeastern San Bernardino County. The basin is bounded by nonwater-bearing rocks of the Lost Horse and Ryan Mountains on the east and of the Little San Bernardino Mountains on the north, south, and west (Rogers 1965, 1967). Annual average precipitation ranges from about 6 to 10 inches.

Hydrogeologic Information

Water Bearing Formations

In this basin, groundwater is found in unconsolidated younger Quaternary alluvial deposits and the underlying unconsolidated to semi-consolidated older Tertiary to Quaternary alluvial deposits.

Restrictive Structures

Unknown.

Recharge Areas

Recharge to the basin is derived chiefly from the infiltration of runoff through alluvial deposits at the base of the surrounding mountains.

Groundwater Level Trends

Unknown.

Groundwater Storage

Groundwater Storage Capacity. Unknown.

Groundwater in Storage. Unknown.

Groundwater Budget (Type C)

No budget information available.

Groundwater Quality

Characterization. Unknown.

Impairments. Unknown.

Well Characteristics

Well yields (gal/min)		
Municipal/Irrigation	Range:	Average:
Total depths (ft)		
Domestic	Range:	Average:
Municipal/Irrigation	Range:	Average:

Active Monitoring Data

Agency	Parameter	Number of wells /measurement frequency
Department of Health Services and cooperators	Groundwater levels	
	Miscellaneous water quality	
	Title 22 water quality	

Basin Management

Groundwater management:

Water agencies

Public

Private

References Cited

- Rogers, T. H. 1965. *Geologic Map of California, Santa Ana Sheet*. Single Map Sheet, Scale 1:250,000.
- _____. 1967. *Geologic Map of California, San Bernardino Sheet*. Single Map Sheet, Scale 1:250,000.

Additional References

- California Department of Water Resources (DWR). 1954. *Ground Water Occurrence and Quality Colorado River Basin Region*. Water Quality Investigations Report No. 4.
- _____. 1975. *California's Ground Water*. Bulletin 118. 135 p.

Errata

Changes made to the basin description will be noted here.